

Jewish History Lecture Series



Shabbtai Zvi: The False Messiah  
With **Rabbi Perton**  
Tuesday, May 9 - 7:30 pm

Hebrew Reading Class



Requirements for registration: name, e-mail, and phone number  
No charge

bethzion@bethzion.com 514-489-8411  
6 lessons starting  
Thursday May 11 - 7:30 pm

Annual Members Lag B'Omer BBQ



At the home of **Raizie and Rabbi Perton**  
Free for all members  
Sunday, May 14, 5:00 — 7:00 pm

Beit Medrash for Women



Please join **Rebbetzin Raizie Perton**  
Seduction in the Torah  
At the home of **Bina Lapidés**, 5618 Parkhaven  
Wednesday, May 17 - 7:30 pm

Jewish History Lecture Series



The Birth of the Reform Movement  
With **Rabbi Perton**  
Tuesday, May 23 - 7:30 pm

10th Annual Scotch Tasting

Montreal's Premier Scotch Event  
A wide variety of single malt whisky  
Carefully selected by our scotch experts

Thursday, June 22  
7:00 pm - VIP \$200  
7:30 pm - General Admission \$85  
Sponsorships \$125  
www.BZScotchTasting.com



SHABBAT SHALOM



# BETH ZION CONGREGATION

ד"ה

1 Place Sidney Shoham Place H4W 0B9 514-489-8411 514-489-3151 (fax) www.bethzion.com bethzion@bethzion.com

May 6– 12, 2017 • 10 to 16 Iyar 5777 • Parshat Achrei Mot - Kedoshim

**Rabbi**  
*Boruch Perton*  
rabbiperton@bethzion.com  
438-930-4174

**Founding Rabbi**  
*Sidney Shoham Z"L*

**Chazan Sheni**  
*Yitzchok Rosenberg*

**Youth Director**  
*Rabbi David Wallach*

**President**  
*Earl Rosen*

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**Friday, May 5**  
Candle Lighting  
7:48 pm

Mincha and  
Kabbalat Shabbat 7:00 pm

Earliest Shema  
Friday night 8:58 pm

Latest Shema  
Shabbat morning 9:13 am



**MAZAL TOV TO:**

**Linda and Willy Lieberman** on their  
35th wedding anniversary

**Sylvia and Haim Fruchter** on the birth of their  
granddaughter **Adi Miriam Miyara**,  
Proud parents, **Bilha and Hai Miyara**  
Proud grandparents,  
**Helen and Shimon Miyara**

**CONDOLENCES TO:**

**Paula and Jack Kadaner** on the loss of their  
daughter-in-law  
**Mandy Tarder Kadaner Z"L**

**OUR APPRECIATION TO:~**

**Dr. Bruce Mazer** for leading Shabbat  
services  
and **Bobby Shaul** for leining

**Jacob Silverman** for his D'var Torah  
Friday night and **Rabbi Yamin Benarroch**  
for his Divrei Torah Shabbat morning and  
during Seudah Shlishit

**Seudah Shlishit sponsored by**  
**A friend of Beth Zion**

SHABBAT BULLETIN SPONSORED BY  
IRENE AND RONNIE BLITT  
IN LOVING MEMORY OF HER FATHER  
JOSEPH GOLDSTEIN Z"L

Shabbat	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday
May 6 10 Iyar	May 7 11 Iyar	May 8 12 Iyar	May 9 13 Iyar	May 10 14 Iyar	May 11 15 Iyar	May 12 16 Iyar
<b>Omer 25</b>	<b>Omer 26</b>	<b>Omer 27</b>	<b>Omer 28</b> Pesach Sheini	<b>Omer 29</b>	<b>Omer 30</b>	<b>Omer 31</b>
<b>9:00 am</b> Shacharit Main Sanctuary D'var Torah <b>Rabbi Yamin Benarroch</b>  <b>9:00 am</b> Shacharit Smiley Auditorium  <b>9:30 am</b> <i>Youth Minyan</i>  <b>10:00 am</b> <i>Youth Groups</i>	<b>7:00 am</b> Yecheiel Glustein Daf Yomi  <b>8:00 am</b> Shacharit  <b>8:45 am</b> Shacharit	<b>6:15 am</b> Shacharit  Yecheiel Glustein Daf Yomi  <b>8:00 am</b> Shacharit	<b>6:25 am</b> Shacharit  Yecheiel Glustein Daf Yomi  <b>8:00 am</b> Shacharit	<b>6:25 am</b> Shacharit  Yecheiel Glustein Daf Yomi  <b>8:00 am</b> Shacharit	<b>6:15 am</b> Shacharit  Yecheiel Glustein Daf Yomi  <b>8:00 am</b> Shacharit	<b>6:25 am</b> Shacharit  Yecheiel Glustein Daf Yomi  <b>8:00 am</b> Shacharit
<b>6:50 pm</b> Yecheiel Glustein Daf Yomi  <b>7:20 pm</b> <i>Hilbot Tefillah</i> <i>Rabbi Michael Wolff</i>  <b>7:50 pm</b> Mincha <i>Seudah Shlishit</i> D'var Torah <b>Rabbi Yamin Benarroch</b>  <b>8:49 pm</b> Maariv   <b>8:59 pm</b> Shabbat ends	<b>8:00 pm</b> Mincha/Ma'ariv	<b>7:20 pm</b> Duplicate Bridge  <b>8:00 pm</b> Mincha/Ma'ariv  <b>8:00 pm</b> <i>Gmaru Shabbat Shiur</i>	<b>7:30 pm</b> Jewish History Lecture with <b>Rabbi Boruch Perton</b>  <b>8:00 pm</b> Mincha/Ma'ariv	<b>8:00 pm</b> Mincha/Ma'ariv  <b>8:30 pm</b> Shiur <i>Rabbi Gimple</i>	<b>7:30 pm</b> Hebrew Reading  <b>8:00 pm</b> Mincha/Ma'ariv	<b>7:00 pm</b> Mincha and Kabbalat Shabbat   <b>7:57 pm</b> Candle Lighting
					<i>Today sponsored by Phyllis and Michael David In memory of Michael's father Imre David Z"L</i>	

## ACHREI MOT – KEDOSHIM

MAY 6, 2017 • 10 IYAR 5777  
HERTZ P.480 HAFTARAH P.494 ~ STONE P.636 HAFTARAH P.1173

The sons Of Aaron have died, and the Torah states of them:

Who came close to G-d and died (16:1) The Or Hachayim explains: 'They approached the supernal light out of their great love of the Holy, and thereby died. Thus they died by "divine kiss" such as experienced by the perfectly righteous; it is only that the righteous die when the divine kiss approaches them, while they died by their approaching it... Although they sensed their own demise, this did not prevent them from drawing near to G-d in attachment, delight, delectability, fellowship, love, kiss and sweetness, to the point that their souls ceased from them.'

You shall not go about as a talebearer amongst your people; you shall not stand by your fellow's blood (19:16) According to the Lubavitcher Rebbe, the speaker obviously commits a grave sin by speaking negatively of his fellow. The listener, too, is a partner to this evil. But why is the one who is spoken of affected by their deed? Are his negative traits worsened by the fact that they are spoken of? Indeed they are. A person may possess an evil trait or tendency, but his quintessential goodness, intrinsic to every soul, strives to control it, conquer it, and ultimately eradicate its negative expressions and redirect it as a positive force. But when this evil is spoken of, it is made that much more manifest and real. By speaking negatively of the person's trait or deed, the evil speakers are, in effect, defining it as such; with their words, they grant substance and validity to its negative potential. But the same applies in the reverse: speaking favorably of another, accentuating his or her positive side, will aid him to realize himself in the manner that you have defined him.

Midrash Rabbah explains that the Psalmist compares slanderous talk to "Sharp arrows of the warrior, coals of broom" (Psalms 120:4). All other weapons smite from close quarters, while the arrow smites from the distance. So is it with slander: it is spoken in Rome and kills in Syria. All other coals, when extinguished, are extinguished without and within; but coals of broom are still burning within when they are extinguished without. So is it with words of slander: even after it seems that their effects have been put out, they continue to smolder within those who heard them. It once happened that a broom tree was set on fire and it burned eighteen months - winter, summer, and winter.

Rabbi Israel Baal Shem Tov once instructed several of his disciples to embark on a journey. The Chassidic leader did not tell them where to go, nor did they ask; they allowed Divine Providence to direct their wagon where it may, confident that the destination and purpose of their trip would be revealed in due time. After traveling for several hours, they stopped at a wayside inn to eat and rest. Now the Baal Shem Tov's disciples were pious Jews who insisted on the highest standards of kashrut; when they learned that their host planned to serve them meat in their meal, they asked to see the shochet (ritual slaughterer) of the house, interrogated him as to his knowledge and piety and examined his knife for any possible blemishes. Their discussion of the kashrut standard of the food continued throughout the meal, as they inquired after the source of every ingredient in each dish set before them. As they spoke and ate, a voice emerged from behind the oven, where an old beggar was resting amidst his bundles. "Dear Jews," it called out, "are you as careful with what comes out of your mouth as you are with what enters into it?" The party of Chassidim concluded their meal in silence, climbed onto their wagon and turned it back toward Mezhibuzh. They now understood the purpose for which their Rebbe had dispatched them on their journey that morning

Prepared by Devorah Abenheim