

Rabbi Perton's Fall Lecture Series

History of Modern Zionism

Tuesday, October 17: Early Zionist Visionaries - Different Views, One Goal?

Tuesday, October 31: Jewish Responses to Zionism - The Orthodox Response to Neteurei Karta and to Mainstream

Tuesday, November 14: The Birth of the State - Sociological Implications & Problems, Then and Now
 All classes at 7:30 PM

Hebrew Reading Level 2

October 19 and 26. November 2, 9, 16 and 23.

Advance Registration Required. Please call or email the office

"Last spring, Rabbi Boruch Perton, Raizie Perton, Ora Rubinstein and Mary Joy Klein taught a series of six Level 1, Hebrew Reading Classes. This was the first time that I was able to take advantage of such a wonderful opportunity. There is so much more to learn and I am eager to start Level 2 in October." -**Elaine Cohen**

Rev Yitzchok Rosenberg Tribute

Beit Medrash for Women Program
 In memory of Sheva Honig Z"L

The program will resume in November 2017.
 The Beit Midrash for Women (BMW) Program is supported for the next 10 years by a donation from Naomi Honig, Noah Whinston, Dana Katz, Alma Katz, and Shira, Eyal, Yehonatan, Ido, Eviatar, and Rona Vinkler, the grandchildren and great grandchildren of Sheva Honig Z"L. There will be monthly Torah study and socializing for women with various guest speakers in different homes

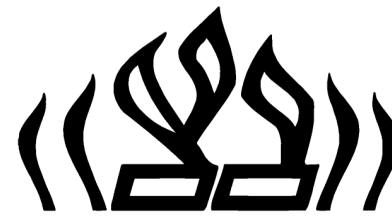


Navi Class

Starting November 10 at 7:00 PM
 The class to be led by Rabbi Perton at his home, situated at 5623 Melling Avenue, will be most Friday nights during the winter months.
 \$36 sponsorship opportunities available

Chanukah Dinner with KTM

Friday, December 15
 Chanukah Celebration with Kollel Torah Mitzion
 Details to follow



Beth Zion ^{ב"ה}
 Congregation

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October 14 - 20, 2017
 24 - 30 Tishrei 5778
 Parshat Breishit

Rabbi
 Boruch Perton
 rabbiperton@bethzion.com
 438-930-4174

Founding Rabbi
 Sidney Shoham Z"L

Chazan Sheni Emeritus
 Yitzchok Rosenberg

Youth Director
 Rabbi David Wallach

President
 Shlomo Benarroch



Friday, October 13
 Candle Lighting 5:53 pm

Mincha and abridged
 Kabbalat Shabbat 6:00 pm

Earliest Shema
 Friday night 6:57 pm
 Latest Shema
 Shabbat morning 9:55 am



IN APPRECIATION TO
 Rabbi Yamin Benarroch,
 Dr. Bruce Mazer, Alex Kalb,
 and Yoel Hofman
 for leading services over Chag and Shabbat and **Bobby Shaul** for leining

MAZAL TOV TO
 Shelley & Raymond Benhaim
 on the birth of their grandson
 Chaim Gamliel
 son of
 Michelle (Chana) & Yaakov Gamliel

Andrea & Brian van Frank
 on the Bar Mitzvah of their son
 Tyler van Frank
 brother of **Sean**
 grandson of
 Eileen & Jack Doctor
 and **Berthe van Frank**

SHABBAT KIDDUSH
 SPONSORED BY
 Judy & Harry Rosssdeutscher
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SPECIAL THANK YOU TO

JACOB FRIEDMAN, ALEX KALB,
 ELIANA LINZER, MAURY ROSENFELD,
 ASHLEY SOLOMON AND BECKY WALDMAN

OUR TORAH TOURS SCHOLARS
 FOR AN ENRICHING CHAG AND SHABBAT

Rev. Yitzchok Rosenberg Tribute
 Please join us in honouring his 30 years of devoted service to Beth Zion Congregation
 Sunday, October 29 at 10:30 am
 Dedication Ceremony Followed by brunch
 \$18 per person
 RSVP by Wednesday, October 20
 514-489-8411
 bethzion@bethzion.com
 Gifts may be made to The Rev. Yitzchok Rosenberg Tribute Fund c/o Beth Zion Congregation
 Please email tribute messages and anecdotes to Bethzion@bethzion.com prior to October 20

Shabbat	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday
October 14 24 Tishrei	October 15 25 Tishrei	October 16 26 Tishrei	October 17 27 Tishrei	October 18 28 Tishrei	October 19 29 Tishrei	October 20 30 Tishrei
Molad: Mar Cheshvan Friday, October 20 12:12 and 17 chalakim PM 9:00 am Shacharit Main Sanctuary D'var Torah Torah Tours Scholar 9:00 am Shacharit Smiley Auditorium	7:00 am Yechiel Glustein Daf Yomi 8:00 am Shacharit 8:45 am Shacharit	6:15 am Shacharit Yechiel Glustein Daf Yomi 8:00 am Shacharit	6:25 am Shacharit Yechiel Glustein Daf Yomi 8:00 am Shacharit	6:25 am Shacharit Yechiel Glustein Daf Yomi 8:00 am Shacharit	6:15 am Shacharit Yechiel Glustein Daf Yomi 8:00 am Shacharit	Rosh Chodesh I 6:05 am Shacharit Yechiel Glustein Daf Yomi 7:45 am Shacharit
4:50 pm Yechiel Glustein Daf Yomi 5:20 pm <i>Hilbot Tefillah</i> Rabbi Michael Wolff 5:50 pm Mincha <i>Sendab Shlshbit</i> 6:45 pm Maariv 6:55pm Shabbat ends 	5:55 pm Mincha/Ma'ariv	5:55 pm Mincha/Ma'ariv 7:20 pm Duplicate Bridge 8:00 pm <i>Gmara Shabbat</i> <i>Shiur</i>	5:55 pm Mincha/Ma'ariv	5:55 pm Mincha/Ma'ariv	5:55 pm Mincha/Ma'ariv	5:41 pm Candle Lighting  5:50 pm Mincha and Kabbalat Shabbat <i>This day is sponsored by</i> Thea & Stanley Yetnikoff <i>In memory of his father</i> Yitzhak ben Michel Dov Ber Z"l

BREISHIT

OCTOBER 14, 2017 • 24 TISHREI 5778
HERTZ P.2 HAFTARAH P.21 ~ STONE P.2 HAFTARAH P.1 130

Male and female He created them (1:27)

Midrash Rabbah states that G-d created the first man as a two-sided creature—one face male, and one face female. He then hewed him in two and made a back for each half. But if G-d desired mankind to be comprised of both male and female, why did He not create them that way in the first place—as He did with the other animals? The Lubavitcher Rebbe explains: "If they were to be originally and intrinsically two, each would be trapped in the exclusivity of his or her identity. Their encounter would be a relationship at best, a war at worst. Neither would have it in them to transcend the individuality into which they were born. The two would remain two, however integrated. But neither did G-d desire man to be a singular being. As a single individual, man was without match, without challenge, and thus without potential for growth and creation. "It is not good that man be alone," said the Creator; he requires a "helpmeet" and an "opposite." So G-d created them one, and then split them into two. Thus man searches for woman, and woman yearns for man. Thus each has it within their power to reach within their splintered self and uncover their primordial oneness. Thus man and woman cleave to each other and become one."

And there was evening and there was morning, the sixth day (1:31) The six days of creation embody the whole of history, for the world shall exist six thousand years (Talmud, Rosh Hashanah 31a), which is why it is said that "G-d's day is a thousand years" (Midrash Rabbah).

The Ramban comments: "The first day of creation, which saw the creation of light, corresponds to the first millennium of history—the millennium of Adam, the light of the world, when the world was still saturated with knowledge of its Creator and was sustained by the indiscriminate benevolence of G-d. The second day, on which the Creator distinguished between the spiritual and the physical elements of His creation, yielded a second millennium of judgment and discrimination—as reflected in the flood which wiped out a corrupt humanity and spared only the righteous Noah and his family. The third day, on which the land emerged from the sea and sprouted forth greenery and fruit-bearing trees, encapsulates the third millennium, in which Abraham began teaching the truth of the One G-d, and the Torah was given on Mount Sinai. The fourth day, on which G-d created the sun and the moon, the two great luminaries, the greater luminary and the lesser luminary, corresponds to the fourth millennium, during which the First Temple and the Second Temple in Jerusalem served as the divine abode from which light emanated to the entire world. The fifth day, the day of fish, birds and reptiles, represents the lawless and predatory Dark Ages of the fifth millennium. The sixth day, whose early hours saw the creation of the beasts of the land, followed by the creation of man, is our millennium—a millennium marked by strong, forceful empires, whose beastly rule will be followed by the emergence of Moshiach, the perfect man who brings to realization the divine purpose in creation and ushers in the seventh millennium—the world to come—a time of perfect peace and tranquility."

'And Abel, he also brought of the firstlings of his flock and of the fat parts thereof; and G-d paid heed to Abel and to his offering' (4:4) By the same token, the Rambam explains, everything that is for the sake of G-d should be of the best and most beautiful. When one builds a house of prayer, it should be more beautiful than his own dwelling. When one feeds the hungry, he should feed him of the best and sweetest of his table. When one clothes the naked, he should clothe him with the finest of his clothes. Whenever one designates something for a holy purpose, he should sanctify the finest of his possessions, as it is written (Leviticus 3:16), "All the fat is to G-d.