

**History of Modern Zionism**

Tuesday, November 14 7:30pm

The Birth of the State - Sociological Implications & Problems, Then and Now

Rabbi Sidney Shoham Z"L Memorial Shabbaton

Navi Class



**Scholar-in-Residence  
Shabbaton  
November, 10 - 12**

**Rabbi Yehoshua C. Grunstein**

**Friday, November 10**

Mincha 4:15 pm

Special Carlebach Kabbalat Shabbat

D'var Torah:

Israel at 70; Still the "Dawning of our Redemption"

**Shabbat Dinner 5:45pm — Sold out**

1st Lecture 7:30 pm

Modern Orthodoxy vs Open Orthodoxy vs. Right Wing Orthodoxy -

Are we Still on the Same Side?

**Shabbat, November 11**

Shacharit 9:00 am

D'var Torah: Parshat Hashavua

Kiddush

2nd Lecture 12:15 pm

The Kotel Controversy- The True Story



Mincha 4:10 pm

Special Seudah Shlishit

D'var Torah: "My Shabbat Petition"

Musical Havdalah

Beit Medrash for Women Program  
In memory of Sheva Honig Z"L

**Sunday, November 12 10:30 am**

Lecture given by **Rabbi Grunstein**

Women & Orthodoxy, Circa 2017 -

Opportunities, Evolutions & Revolutions

Beth Zion Boardroom

Light Brunch Served

**Starting November 17 at 7:00 PM**

Led by Rabbi Perton at his home -

5623 Melling Ave., will be meeting most Friday nights during the winter months.

\$36 sponsorship opportunities available

November 17 class is sponsored by

**Henriette & Marcel Korner**

**TJJ Information Session**

Information session about NCSY's

summer trip to Israel on

Thursday, November 23 at 7:30 pm

at Beth Zion

For more information - Mindy 514-886-5179



**Chanukah Shabbat Dinner**

**Friday, December 15**

Chanukah Celebration

with

Kollel Torah Mitzion

Details to follow



**Yearly Toy Drive**

The office is collecting toys for  
Agence Ometz and Sun Youth.

If anyone has any items to donate  
please drop them off at the office.



# Beth Zion <sup>ב"ה</sup> Congregation

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514-489-3151 (fax) [www.bethzion.com](http://www.bethzion.com) [bethzion@bethzion.com](mailto:bethzion@bethzion.com)

November 11 - 17, 2017  
22 - 28 Cheshvan 5778  
**Parshat Chayei Sarah**

**Rabbi**

*Boruch Perton*

[rabbiperton@bethzion.com](mailto:rabbiperton@bethzion.com)

438-930-4174

**Founding Rabbi**

*Sidney Shoham Z"L*

**Chazan Sheni**

**Emeritus**

*Yitzchok Rosenberg*

**Youth Director**

*Rabbi David Wallach*

**President**

*Shlomo Benarroch*



**Friday, November 10**

Candle Lighting 4:11 pm

Mincha and

Kabbalat Shabbat 4:15 pm

Earliest Shema

Friday night 5:17 pm

Latest Shema

Shabbat morning 9:13 am



**BARUCH HABA TO**  
Scholar-in-Residence  
Rabbi Yehoshua Grunstein

**SHABBAT KIDDUSH SPONSORED BY**  
Sylvia & Haim Fruchter  
In memory of Sylvia's mother  
Bilha Avraham Z"L  
and in memory of Haim's father  
Alter Yakov Fruchter Z"L

**IN APPRECIATION TO**  
**Rabbi Yehoshua Grunstein**  
and **Rabbi David Wallach**  
for leading services this Shabbat  
and  
**Bobby Shaul**  
for leining

**CONDOLENCES TO**  
The family of the late  
**Gerald Smiley Z"L**

**MAZAL TOV TO**  
**Jewel Shoham and Anne Bellman**  
on the birth of their great grandson  
**Reuben Jonah (Reuven Yonah)**  
son of  
**Leora & Zachary Grodzinski**  
grandson of  
**Mindy and Dr. Adam Mamelek and Gary Bellman and Rona & Daniel Grodzinski**

**Margery & Irving Leibner**  
on the engagement of their grandson  
**Kevin**  
son of **Iris & Bruce Leibner**  
to **Celine**  
daughter of **Muryel & Alain Hertz**

**Mina & Mark Richman**  
on the engagement of their son  
**Matthew**  
grandson of **Rita & Leo Geiger**  
and **Frances Richman**  
to **Tamara**  
daughter of **Florine & Earl Powell**

**Germaine & David Feldstein**  
on their 55th wedding anniversary

**Sandra & Peter Kligman**  
on their 30th wedding anniversary

Shabbat	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday
November 11 22 Cheshvan	November 12 23 Cheshvan	November 13 24 Cheshvan	November 14 25 Cheshvan	November 15 26 Cheshvan	November 16 27 Cheshvan	November 17 28 Cheshvan
<div>8:00 am Yechiel Glustein Daf Yomi</div> <div>9:00 am Shacharit Main Sanctuary D’var Torah Rabbi Grunstein</div> <div>9:00 am Shacharit Smiley Auditorium</div> <div>9:30 am Youth Minyan</div> <div>10:00 am Youth Groups</div>	<div>7:00 am</div> <div>Yechiel Glustein Daf Yomi</div> <div>8:00 am Shacharit</div> <div>8:45 am Shacharit</div> <div>10:30 am BMW lecture in memory of Sheva Honig Z”L</div>	<div>6:15 am Shacharit</div> <div>Yechiel Glustein Daf Yomi</div> <div>8:00 am Shacharit</div>	<div>6:25 am Shacharit</div> <div>Yechiel Glustein Daf Yomi</div> <div>8:00 am Shacharit</div>	<div>6:25 am Shacharit</div> <div>Yechiel Glustein Daf Yomi</div> <div>8:00 am Shacharit</div>	<div>6:15 am Shacharit</div> <div>Yechiel Glustein Daf Yomi</div> <div>8:00 am Shacharit</div>	<div>6:25 am Shacharit</div> <div>Yechiel Glustein Daf Yomi</div> <div>8:00 am Shacharit</div>
<div>4:10 pm Mincha Seudah Shlishit D’var Torah Rabbi Grunstein</div> <div>5:05 pm Maariv</div> <div>5:15pm Shabbat ends</div> <div></div>	<div>4:15 pm Mincha/Ma’ariv</div>	<div>4:15 pm Mincha/Ma’ariv</div> <div>7:20 pm Duplicate Bridge</div> <div>8:00 pm Gmara Shabbat Shiur</div> <div><i>This day is sponsored by Paula &amp; Morris Trefler In honour of their anniversary</i></div>	<div>4:15 pm Mincha/Ma’ariv</div> <div>7:30 pm Rabbi Perton’s Fall Lecture Series</div>	<div>4:15 pm Mincha/Ma’ariv</div> <div>8:00 pm Shiur Rabbi Gimple</div>	<div>4:15 pm Mincha/Ma’ariv</div>	<div>4:03 pm Candle Lighting</div> <div></div> <div>4:10 pm Mincha and Kabbalat Shabbat</div>

# CHAYEI SARAH

NOVEMBER 11, 2017 • 22 CHESHVAN 5778  
HERTZ P.80 HAFTARAH P.90 ~ STONE P.106 HAFTARAH P.1136

Eliezer arrives in Charan. Rivka gives him water to drink. The Torah states: "And she finished giving him to drink. And she said, 'Also for your camels I will draw water until they finish drinking.'" (Genesis 24:19) Why does the Torah specify that she will draw water rather than writing "I will give the camels to drink"? The great Spanish Rabbi, the Abarbanel, tells us that Rivkah was meticulously careful not to say anything that would be untrue. Therefore, she said she would draw water, as if to say, "I don't know for sure if they will drink or not, but I will draw water for them. If they want to, they can drink." Rabbi Shmuel Walkin adds that we see here how careful we should be to keep away from saying anything untrue. He cites as an example Rabbi Refael of Bershid who was always very careful to refrain from saying anything that was untrue. One day he entered his home while it was raining outside. When asked if it was still raining, he replied, "When I was outside it was raining." He did not want to mislead in case it had stopped raining from the time he entered his home. Rabbi Zelig Pliskin explains: 'This may seem to be ridiculous or inconsequential. However, if a person is careful with keeping to the truth in such instances, he will definitely be careful in more important matters. On the other hand, if a person is careless with the truth, he can even be tempted to lie in major ways.'

"And she hastened and emptied her pitcher into the trough and ran again unto the well to draw - and drew for all his camels." (Genesis 24:20)  
Rabbi Moshe Chaim Luzzato takes note of the swiftness with which Rivka performed her act of kindness: "She hastened" and "ran again." As the Midrash states, "All of the deeds of the righteous are done quickly" (Bamidbar Rabbah 10:7). Rabbi Luzzatto writes: "The man whose soul yearns to perform the will of his Creator will not be lazy in the performance of His mitzvos. His movements will be as the quick movements of a fire and he will not rest or be still until the deed has been completed" (Mesilas Yesharim, Chapter 6). Rabbi Isaac Sher commented on this that even a seeming minor action, such as giving someone water, can be spiritually elevated when prompted by the proper motivation. When Rivka gave water to Eliezer and his camels, she did it with a love for chesed (kindness) which was manifest in her speed. For this deed she was deemed worthy of becoming the mother of the Jewish People. Rabbi Sher encouraged people to elevate the level of their chesed. Most people perform many acts of kindness daily by mere habit. If we were to consider these seemingly insignificant acts not as automatic behavioral responses, but rather as opportunities to do the will of the Almighty, we would succeed in transforming the mundane into the sublime.

With regard to Rebecca, the Torah states: "Isaac brought her into the tent [of] his mother Sarah" (24:67) Rashi and Midrash Rabba comment that this verse can also be punctuated “Isaac brought her into the tent—his mother Sarah,” implying that when she came into the tent she became, in effect, his mother Sarah. For as long as Sarah lived, a cloud (signifying the Divine Presence) hung over her tent. When she died, the cloud disappeared; but when Rebecca came, it returned. As long as Sarah lived, her doors were wide open. At her death, that openhandedness ceased; but when Rebecca came, it returned. As long as Sarah lived, there was a blessing on her dough, and the lamp used to burn from the evening of the Sabbath until the evening of the following Sabbath. When she died, these ceased; but when Rebecca came, they returned.

Prepared by Devorah Abenheim