

Beth Zion ^{ב"ה} Congregation

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April; 14 - 20, 2018
29 Nisan - 5 Iyar 5778
Parshat Shmini

Rabbi
Boruch Perton
rabbiperton@bethzion.com
438-930-4174

Founding Rabbi
Sidney Shoham Z"L

Chazan Sheni Emeritus
Yitzchok Rosenberg

Youth Director
Rabbi David Wallach

President
Shlomo Benarroch



Friday, April 13

Candle Lighting
7:20 pm

Mincha and Kabbalat Shabbat
7:00 pm

Earliest Shema Friday night
8:25 pm

Latest Shema Shabbat morning
9:33 am



BARUCH HABA

Liselotte Ivry

*who will be sharing her story
as part of Survivor Shabbat*

IN APPRECIATION TO

Dr. Bruce Mazer

*for leading services
and **Bobby Shaul**
for leining*

MAZAL TOV

Drs. Susan Fox & Ronnie Schondorf

*on the birth of their granddaughter
Ziv Libi*

*great - granddaughter of
Sue & Win Robbins and*

Rena Schondorf

granddaughter of

Franny & Jackie Goldstein

daughter of

Avigail & Eitan Goldstein

Rhema & Saul Kujavsky

on their 45th wedding anniversary

SPEEDY RECOVERY

Issie Spivack

KIDDUSH SPONSOR

Henriette & Marcel Korner

*In honour of
Survivor Shabbat
and in honour of*

Dana & Moshe Guttman's anniversary,

Moshe's birthday

and

Moshe's mother, **Irina's** special birthday

Shabbat	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday
April 14 29 Nisan	April 15 30 Nisan	April 16 1 Iyar	April 17 2 Iyar	April 18 3 Iyar	April 19 4 Iyar	April 20 5 Iyar
Omer 14 Molad: Iyar April 15 4:37 PM and 5 chalakim	Omer 15 Rosh Chodesh I	Omer 16 Rosh Chodesh II	Omer 17	Omer 18 Yom Hazikaron	Omer 19 Yom Ha'atzmaut	Omer 20
9:00 am Shacharit Main Sanctuary	7:00 am Yechiel Glustein Daf Yomi	6:05 am Shacharit	6:25 am Shacharit	6:25 am Shacharit	6:05 am Shacharit with Hallel	6:25 am Shacharit
9:00 am Shacharit Smiley Auditorium	8:00 am Shacharit	Yechiel Glustein Daf Yomi	Yechiel Glustein Daf Yomi	Yechiel Glustein Daf Yomi	Yechiel Glustein Daf Yomi	Yechiel Glustein Daf Yomi
9:30 am Youth Minyan	8:45 am Shacharit	7:45 am Shacharit	8:00 am Shacharit	8:00 am Shacharit	7:45 am Shacharit with Hallel	8:00 am Shacharit
10:00 am Youth Groups	10:00 am Beit Midrash for Women In memory of Sheva Honig Z"L			10:00 am Pirke Avot Chapter 2 Rabbi Perton		
11:15 am Survivor Shabbat Lecture	11:00 am Guest Speaker Rabbi Wallach					
6:20 pm Yechiel Glustein Daf Yomi	7:25 pm Mincha/Ma'ariv	7:25 pm Mincha/Ma'ariv	7:25 pm Mincha/Ma'ariv	7:25 pm Mincha/Ma'ariv	7:25 pm Mincha/Ma'ariv	7:00 pm Mincha and Kabbalat Shabbat
6:50 pm Hilbot Tefillah Rabbi Michael Wolff	7:20 pm Duplicate Bridge	7:20 pm Duplicate Bridge	7:30 pm Spring Lecture Series Rabbi Perton	7:00 pm Jewish Studies for Women Ora Rubinstein	7:00 pm Jewish Studies for Women Ora Rubinstein	
7:20 pm Mincha Sendab Shlishit	8:00 pm Shiur Gmara Shabbat	8:00 pm Shiur Gmara Shabbat		8:00 pm Shiur Rabbi Gimple		7:29 pm Candle Lighting
8:16 pm Maariv				SPONSOR OF THE DAY Jewel Shoham <i>In memory of her father Harry Naimer Z"L</i>		
8:26 pm Shabbat ends						

SHMINI

APRIL 14, 2018 • 29 NISAN 5778

HERTZ P.443 HAFTARAH P. 948 ~ STONE P. 588 HAFTARAH P. 1207

Nadav and Avihu, the sons of Aaron, each took his censer . . . and they died before G-d (10:1-2) Bar Kappara said in the name of Rabbi Yirmiyah ben Elazar: Aaron's sons died on account of four things: for drawing near, for offering, for the strange fire, and for not having taken counsel from each other. "For drawing near"—because they entered into the innermost precincts of the Sanctuary. "For offering"—because they offered a sacrifice which they had not been commanded to offer. "For the strange fire"—they brought in fire from the kitchen. "And for not having taken counsel from each other"—as it says, "Each took his censer," implying that they acted each on his own initiative, not taking counsel from one another. Rabbi Mani of Sha'av, Rabbi Yehoshua of Sichnin, and Rabbi Yochanan in the name of Rabbi Levi said: The sons of Aaron died on account of four things . . . : Because they had drunk wine, as it says [immediately following the incident], "Do not drink wine or strong drink . . . that you not die" (Leviticus 10:9). Because they served in the Sanctuary lacking the prescribed number of priestly garments (cf. Exodus 28:43). Because they entered the Sanctuary without washing their hands and feet (cf. Exodus 30:21). Because they had no children... as it says, "Nadav and Avihu died . . . and they had no children" (Numbers 3:4).

Abba Chanin says that it was because they had no wives, for it is written [regarding the high priest], "He shall make atonement for himself, and for his house" (Leviticus 16:6)—"his house" refers to his wife. Rabbi Levi says that they were arrogant. Many women remained unmarried waiting for them. What did they say? Our father's brother is a king, our mother's brother is a prince [i.e., Nachshon, the head of the tribe of Judah], our father is a high priest, and we are both deputy high priests; what woman is worthy of us? . . . Moses and Aaron went first, Nadav and Avihu walked behind them, and all Israel followed, and Nadav and Avihu were saying: "When will these two old men die and we assume authority over the community?" Rabbi Yehudah in the name of Rabbi Aivu said that they uttered this to one another with their mouths, while Rabbi Pinchas said that they harbored the thought in their hearts.

Others say: They already deserved to die at Mount Sinai, when they callously feasted their eyes on the Divine (Exodus 24:9-11).

After this incident, the Torah states: 'Aaron was silent' (10:3). The Lubavitcher rabbi comments: "Speech signifies comprehensibility. Melody is beyond language, expressing moods which words cannot describe. Silence is yet higher.

The power to be silent at certain moments of life and of history is an important strength. It expresses the awareness that G-d is infinite, and cannot be encapsulated in our human conceptions of what should take place.

The Talmud tells of an instance in which Moses himself was told by G-d to be silent. G-d showed him in a vision all future generations of the Jewish people, and the leaders of each generation. Moses was greatly impressed by the wisdom of Rabbi Akiva. Then he saw the way the Romans tortured him to death. "Is this the reward of his Torah knowledge?" Moses asked.

G-d answered: "Be silent. Thus it arose in My thought." This is not to say that the Torah advocates a fatalistic approach to life. Before the event, one must do everything possible to prevent tragedy. But once it has happened, G-d forbid, through the acceptance and the silence we reach a special closeness to the Divine. Our sages tell us that because Aaron was silent, he was rewarded by G-d speaking directly to him. In our generation, too, there is a need for this power of silence. It is not a passive power, but one that leads to vigorous and joyous action. The Jewish response to the harrowing events of the Shoah is the determined and energetic action to rebuild Jewish family life and Jewish knowledge.

Through our power of silence we too, like Aaron, will merit Divine revelation. G-d will bring the Messiah, rebuilding the Temple and bringing lasting peace to the world."

"These are the animals which you may eat . . . But these you shall not eat of those that chew the cud, or of those that divide the hoof . . ." (11:2-4) The Torah does not list the animals that have both kosher signs (and are thus kosher), nor does it list those which lack both (and are thus forbidden); but it does name the four animals—the camel, hyrax, hare and swine—that have one but not the other (making them, too, unfit for consumption for the Jew).

It is noteworthy that in the 33 centuries since G-d communicated these laws to Moses, entire continents, replete with many "new" and unimagined species, have been discovered. A number of these hitherto unknown species possess both of the kosher signs, and many lack them both; but not a single one has been found with only one sign. The only such animals on earth are the four species enumerated by the Torah!

Prepared by Devorah Abenheim

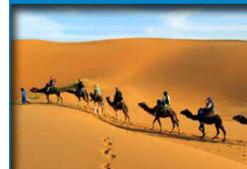
Beit Midrash for Women In memory of Sheva Honig Z"L



Sunday, April 15 at 10:00 am
Rabbi David Wallach
A Bound Freedom: The journey from Pesach to Shavuot
Breakfast will be served



Spring Lecture Series on the 10 Lost Tribes



Tuesday, April 17 at 7:30 pm
With Rabbi Perton
What Happened to the 10 Lost Tribes

Pirke Avot - Ethics of Our Fathers



This week due to
Yom Ha'atzmaut, the
class will take place
Wednesday morning

Wednesday, April 18 at 10:00 am
With Rabbi Perton
Chapter 2

Light Refreshments

Jewish Studies for Women



Wednesday, April 18 from 7:00 - 8:15 pm
Led by Ora Rubenstein.
An in depth study of the book of Breishit

Yom Ha'atzmaut Rally



Thursday, April 19 at 11:00 am
Israel is 70
Love Fest
Transportation available at 10:15 am
from the Quartier Cavendish
and the Cote St. Luc Shopping Center

Hebrew Reading

Wednesdays April 25 – June 6 at 7:30 pm
Levels one and two are available
Advance Registration Required

<https://bethzion.shulcloud.com/event/hebreading5778.spring> 514-489-8411