



Beth Zion ^{ב"ה} Congregation

1 Place Sidney Shoham Place H4W 0B9 514-489-8411
514-489-3151 (fax) www.bethzion.com bethzion@bethzion.com

DOUBLE ISSUE

Dec. 22, 2018 - Jan. 4, 2019
14 Tevet - 27 Tevet 5779
Parshat Vayechi Chazak
Parshat Shemot

Rabbi
Boruch Perton
rabbiperton@bethzion.com
438-930-4174

Founding Rabbi
Sidney Shoham Z"l

Chazan Sheni Emeritus
Yitzchok Rosenberg

Executive Director
Zev Mestel

Youth Director
Rabbi David Wallach

President
Shlomo Benarroch



Friday, December 21

Candle Lighting
3:55pm

Mincha and Kabbalat Shabbat
4:00pm

Earliest Shema Friday night
5:05pm

Latest Shema Shabbat morning
9:42 am

SHABBAT KIDDUSH SPONSORS

***Fagey & Simon Rossdetscher
Judy & Harry Rossdeutscher***

SEUDAT SHLISHIT SPONSORS

December 22
Seudah Hodoa'ah

Beth Zion Congregation
*In recognition of
Claire & Rabbi Yacov Toledano
and family*
*having survived their house fire
on the last day of Chanukah*

NAVI CLASS SPONSORS

December 21
Henriette & Marcel Korner
*in memory of his parents
Dora & David Korner Z"l*

Siyum "Shmuel Alef"

No class December 28 or January 4

BULLETIN SPONSORS

HENRIETTE & MARCEL KORNER
IN MEMORY OF HIS PARENTS
DORA & DAVID KORNER Z"l

Please note
that the office is closed on
Tuesday, December 25
Wednesday, December 26
Tuesday, January 1

IN APPRECIATION

***Bobby Shaul
Rabbi Sorin Rosen***
for leading services

Bobby Shaul
for leining

MAZAL TOV

Ruth & Edward Sacher
*on the birth of their great-grandson
Yonatan Menachem Zemel*
*grandson of
Hadara & Leon Zemel*
*son of
Eden & Nechemiah Zemel*

SPONSOR A DAY

Shabbat, December 22
Drs. Barbara & Bruce Mazer
*Wishing a Happy Birthday to
Shlomo Yehuda Mazer*
Tuesday, December 25
Dovena & Myer Hart
In honour of their anniversary

Shabbat 21 Tevet // December 29

Thea & Stanley Yetnikoff
*In memory of her father
Yitzchak Babad Z"l*

Shabbat, December 29

Paula & Morris Trefler
*Wishing a Happy Birthday to
their granddaughter
Ali Rachel Grundman*

Shabbat	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday
December 22 14 Tevet	December 23 15 Tevet	December 24 16 Tevet	December 25 17 Tevet	December 26 18 Tevet	December 27 19 Tevet	December 28 20 Tevet
6:32 am Earliest Talit	6:32 am Earliest Talit	6:33 am Earliest Talit	6:33 am Earliest Talit	6:33 am Earliest Talit	6:34 am Earliest Talit	6:34am Earliest Talit
8:00 am Yecheil Glustein Daf Yomi	8:00 am Shacharit	6:30 am Shacharit	8:00 am Shacharit	8:00 am Shacharit	8:00 am Shacharit	8:00 am Shacharit
9:00 am Shacharit Main Sanctuary	Yecheil Glustein Daf Yomi	Yecheil Glustein Daf Yomi	Yecheil Glustein Daf Yomi	Yecheil Glustein Daf Yomi	Yecheil Glustein Daf Yomi	Yecheil Glustein Daf Yomi
9:00 am Shacharit Smiley Auditorium	8:45 am Shacharit	8:00 am Shacharit				
10:00 am Youth Groups						
10:00 am Women's Lounge						
3:20 pm Hilbot Tefillah Rabbi Michael Wolff		1:00 pm Knitting Class				3:59 pm Candle Lighting
3:50 pm Mincha Seudat Shlshbit	4:05 pm Mincha/Ma'ariv	4:05 pm Mincha/Ma'ariv	4:05 pm Mincha/Ma'ariv	4:05 pm Mincha/Ma'ariv	4:05 pm Mincha/Ma'ariv	4:05 pm Mincha and Kabbalat Shabbat
4:55 pm Maariv				8:00 pm Shiur Rabbi Gimple		5:09 pm Earliest Shema
5:05 pm Shabbat ends						

Shabbat	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday
December 29 21 Tevet	December 30 22 Tevet	December 31 23 Tevet	January 1 24 Tevet	January 2 25 Tevet	January 3 26 Tevet	January 4 27 Tevet
6:34 am Earliest Talit	6:34 am Earliest Talit	6:35 am Earliest Talit	6:35 am Earliest Talit	6:35 am Earliest Talit	6:35 am Earliest Talit	6:35 am Earliest Talit
8:00 am Yechiel Glustein Daf Yomi	8:00 am Shacharit	8:00 am Shacharit	8:00 am Shacharit	8:00 am Shacharit	8:00 am Shacharit	8:00 am Shacharit
9:00 am Shacharit Main Sanctuary	Yechiel Glustein Daf Yomi	Yechiel Glustein Daf Yomi	Yechiel Glustein Daf Yomi	Yechiel Glustein Daf Yomi	Yechiel Glustein Daf Yomi	Yechiel Glustein Daf Yomi
9:45 am Latest Shema	8:45 am Shacharit					
10:00 am <i>Youth Groups</i>						
10:00 am <i>Women's Lounge</i>						
3:25 pm <i>Hilbot Tefillah</i> Rabbi <i>Michael Wolff</i>						4:06 pm Candle Lighting
3:55 pm Mincha <i>Sendah Shlishit</i>	4:10 pm Mincha/Ma'ariv	4:10 pm Mincha/Ma'ariv	4:10 pm Mincha/Ma'ariv	4:10 pm Mincha/Ma'ariv	4:10 pm Mincha/Ma'ariv	4:10 pm Mincha and Kabbalat Shabbat
4:59 pm Maariv		8:00 pm Shiur Gmara Shabbat		8:00 pm Shiur <i>Rabbi Gimple</i>		
5:09 pm Shabbat ends						

VAYECHI CHAZAK

DECEMBER 22, 2018 • 14 TEVET 5779
HERTZ P. 180 HAFTARAH P. 191 ~ STONE P. 268 HAFTARAH P. 1145

SHEMOT

DECEMBER 29, 2018 • 21 TEVET 5779
HERTZ P. 206 HAFTARAH P. 225 ~ STONE P. 292 HAFTARAH P. 1146

In this week's Parsha, the Torah says, "A new king arose over Egypt who did not know Joseph." There are two explanations of this Pasuk. The standard explanation is simply that the old king died. As it had been many years since Yosef's rise to power and since Yosef was already dead, the new king no longer appreciated Yosef's contribution to Egypt. Therefore, this new king had no problem with persecuting the Jews. The other explanation is not quite so simple but much more disturbing. Many commentaries say that in fact this was the same king that ruled during Yosef's rise to power. So why does the Torah say the new king did not know Yosef? Of course this king knew Yosef. It is explained that at this time the Egyptians were starting to fear the large number of Jews in Egypt, but could do nothing about it because the king, Pharaoh, was in obvious gratitude towards the Jews. Eventually the people became impatient and began to put pressure on the Pharaoh to make a bold move against the Jews. The Pharaoh soon caved in to all the pressure and essentially became a new king, one who did not know Yosef, he chose to ignore Yosef.

"Every son that is born you should cast into the river" (Exodus 1:22)

In order to curb the enormous population growth of the Jewish people, Pharaoh proclaimed this edict, sentencing any newborn baby boy to drowning in the Nile.

The Gemara (Sotah 11) relates that when Pharaoh was unsure as to how to stop the Jews from growing more numerous, he asked three of his advisers for guidance. Bilaam, the first advisor, gave advice to throw the babies into the Nile. Iyov, the second, kept silent and Yisro, the third, ran away. As a result of these actions Bilaam was killed by Hashem, Iyov got tremendous suffering and Yisro merited children who sat in the Sanhedrin.

From here we learn the tremendous power of Tochacha (rebuke). Iyov, a G-d fearing man, kept silent rather than rebuke Bilaam for his advice. For this abstention of rebuke, Iyov got the worst sufferings in the world. (In fact, a whole Sefer of Tanach describes his tribulations.)

Yisro, on the other hand, ran away, which is only a small form of rebuke, yet was immensely rewarded by having children who converted and became Torah giants and adjudicators in Sanhedrin, a great honor.

Now it is clear the power of rebuke. If we see a friend sinning, we must realize that it is our obligation and a mitzvah from the Torah to tell our friend of the wrong they are committing. If we do not, as in the case of Iyov, terrible punishment may be the result. But if we do, then our reward will be great. May we all merit such honor and greatness as a result of fulfilling the Torah's commandments.

Prepared by Devorah Abenheim