



Beth Zion Congregation

ב"ה

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June 22 - June 28, 2019
19 Sivan - 25 Sivan 5779
Shabbat Beha'alotecha

Rabbi
Boruch Perton
rabbiperton@bethzion.com
438-930-4174

Founding Rabbi
Sidney Shoham Z"L

Chazan Emeritus
Tibor Holczer Z"L

Chazan Sheni Emeritus
Yitzchok Rosenberg

Executive Director
Zev Mestel

Youth Director
Rabbi David Wallach

President
Shlomo Benarroch



Friday, June 21

Candle Lighting
8:28 pm

Mincha and Kabbalat Shabbat
7:00 pm

Earliest Shema Friday night
9:45 pm

Latest Shema Shabbat morning
9:01 am

DAY IN THE LIFE SPONSOR

Wednesday, 23 Sivan
Henriette & Marcel Korner
in memory of his parents
Dvora & David Korner Z"L

Omission

DAY IN THE LIFE SPONSOR

Tuesday, June 17
Paula & Morris Trefler
wishing a Happy Birthday
to their grandson
Max Isaac Heering.

SHABBAT KIDDUSH SPONSOR

Joy & Zvi Farkas
In appreciation to everyone

and

Earl Rosen and family
In memory of their mother
Dinah Rosen Z"L
(Dina bat Velvel)

SEUDAT SHLISHIT SPONSOR

Seudah Hodoa'ah

Joy & Zvi Farkas
in great appreciation
and thanks to Hashem
D'var Torah: Rabbi Elie Farkas

IN APPRECIATION

Rabbi Elie Farkas
Rabbi Moshe Farkas
for leading services

Bobby Shaul
for leining

MAZAL TOV

Corinne Chazan and family
on the birth
of her grandson
Yossef Chaim
son of

Edina & Maor Arie
brother of
Aharon Yisrael Arie
nephew of
Marshal Chazan - Lavigne

Ellen & Jon Reider
on the marriage
of their daughter
Jessica
to
Brad
son of

Sharon & Mark Reinish
grandson of
Simmie & Hy Reinish

Wedding anniversaries
Sandra & Joe Corber 60 years
Judy & Sidney Retik 45 years

BULLETIN SPONSORS

Henriette & Marcel Korner
in memory of
his parents
Dvora & David Korner Z"L.

Corinne Chazan and family
in honour of the birth
of her grandson
Yossef Chaim
in Israel

Shabbat	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday
June 22 19 Sivan	June 23 20 Sivan	June 24 21 Sivan	June 25 22 Sivan	June 26 23 Sivan	June 27 24 Sivan	June 28 25 Sivan
9:00 am Shacharit Main Sanctuary Sermon Rabbi Perton 9:00 am Shacharit Smiley Auditorium 10:00 am Youth Groups 10:00 am Women's Lounge	8:00 am Shacharit Yechiel Glustein Daf Yomi 8:45 am Shacharit	Civic Holiday Office Closed 6:30 am Shacharit Yechiel Glustein Daf Yomi 8:00 am Shacharit	6:25 am Shacharit Yechiel Glustein Daf Yomi 8:00 am Shacharit	6:25 am Shacharit Yechiel Glustein Daf Yomi 8:00 am Shacharit	6:15 am Shacharit Yechiel Glustein Daf Yomi 8:00 am Shacharit	6:25 am Shacharit Yechiel Glustein Daf Yomi 8:00 am Shacharit
7:25 pm Yechiel Glustein Daf Yomi 7:55 pm Mishneh Brurah - Laws of Shabbat Rabbi Michael Wolff 8:25 pm Mincha Sendah Shlishit 9:35 pm Maariv 9:45 pm Shabbat ends	7:40 pm Parshat Hashavua Shiur Yehuda Kops 8:30 pm Mincha/Ma'ariv	 8:30 pm Mincha/Ma'ariv	 8:30 pm Mincha/Ma'ariv	7:30 pm Vayera Class Ora Rubinstein 8:00 pm Shiur with Rabbi Gimple 8:30 pm Mincha/Ma'ariv	 8:30 pm Mincha/Ma'ariv	7:00 pm Mincha and Kabbalat Shabbat 8:29 pm Candle Lighting

BEHA’ALOTECHA

JUNE 22, 2019• 19 SIVAN 5779
HERTZ P.605 HAFTARAH P. 620 ~ STONE P. 774 HAFTARAH P. 1 182

In the Torah portion of Beha’alotcha there appears a phenomenon that is found in no other place in the entire Tanach – two sentences are bracketed by two backwards facing Hebrew letters, nuns, as a way to set them apart from the rest of the text.

“And when the ark would journey, Moses said: ‘Arise God and let your enemies be scattered, and let those that hate You flee from before You.’ And when it [the ark] rested he would say: ‘Rest peacefully God among the myriad thou- sands of Israel’” (Numbers 10:35-36). The first sentence is recited in synagogues around the world when the ark is opened and the Torah removed for public readings, and the second sentence is recited when the Torah is placed once again in the ark. Rashi, quoting the Talmud, (Shabbat 115b-116a) explains that these two sentences are set apart due to the fact that they are not in their natural chronological place. Rabbi Avraham ArieH Trugman comments: 'This alone would not seem sufficient reason as Rashi tells us many times that various events recorded in the Torah are not in a sequential order. What then, according to the Talmud, is the reason that they appear here? Rashi informs us: in order to separate between a series of sins which occurred in the desert. The Talmud continues by stating that these two sentences actually are considered an entirely separate book! In this manner the five books of Moses are actually seven, as this two sentence book actually divides the book of Numbers into three books. As with all verses, mitzvot and stories in the To- rah, there are multilevels of understanding, especially when there is a one time phenomenon such as inverted letters that create a separate book of just two sentences. The Slonimer Rebbe quotes a Torah from the Maggid of Koznitch who suggests that the ark represents a Torah scholar who is compared to an ark containing the Torah. The Torah has been so integrated into his being that he is like a “walking Torah scroll.” The word for “journey” in our verse shares the same root as the word for “test.” Therefore, anytime the ark, in this case a Torah scholar, journeys, it is inevitable that he will face challenges and tests. The Slonimer explains that this idea really applies to every person who wants to journey from one spiritual level to a higher, more refined level of consciousness, which is the ultimate goal of Torah and mitzvot.

He shall not exchange it nor substitute another for it (27:33)

The Lubavitcher Rebbe explained that every person was born to a mission in life that is distinctly, uniquely and exclu- sively their own. No one—not even the greatest of souls—can take his or her place. No person who ever lived or who ever will live can fulfill that particular aspect of G□d’s purpose in creation in his stead. This point is illustrated by a story told by the previous Lubavitcher Rebbe, Rabbi Yosef Yitzchak Schneersohn: A wealthy businessman and his coachman arrived in a city one Friday afternoon. After the rich man was settled at the best hotel in town, the coachman went off to his humble lodgings. Both washed and dressed for Shabbat, and then set out for the synagogue for the even- ing prayers. On his way to shul, the businessman came across a wagon which had swerved off the road and was stuck in a ditch. Rushing to help a fellow in need, he climbed down into the ditch and began pushing and pulling at the wagon together with its hapless driver. But for all his good intentions, the businessman was hopelessly out of his depth. After struggling for an hour in the knee-deep mud, he succeeded only in ruining his best suit of Shabbat clothes and getting the wagon even more hopelessly embedded in the mud. Finally, he dragged his bruised and aching body to the syna- gogue, arriving a scant minute before the start of Shabbat. Meanwhile, the coachman arrived early to the synagogue and sat down to recite a few chapters of Psalms. At the synagogue he found a group of wandering paupers, and being blessed with a most generous nature, invited them all to share his meal. When the synagogue sexton approached the paupers to arrange meal placements at the town’s householders, as is customary in Jewish communities, he received the same reply from them all: “Thank you, but I have already been invited for the Shabbat meal.” Unfortunately, however, the coachman’s means were unequal to his generous heart, and his dozen guests left his table with but a shadow of a meal in their hungry stomachs. Thus the coachman, with his twenty years of experience in extracting wagons from mudholes, took it upon himself to feed a small army, while the wealthy businessman, whose Shabbat meal leftovers could easily have fed every hungry man within a ten-mile radius, floundered about in a ditch. “Every soul,” said Rabbi Yosef Yitzchak in conclusion, “is entrusted with a mission unique to her alone, and is granted the specific aptitudes, talents and resources necessary to excel in her ordained role. One must take care not to become one of those ‘lost souls’ who wander through life trying their hand at every field of endeavor except for what is truly and inherently their own.”

Prepared by Devorah Abenhaim

Women’s Shabbat Afternoon Shiur

Shabbat, June 22nd from 5:00 - 6:00 pm
at the home of **Cindy Samuels**
5711 Sunrise Avenue
The Shiur will be given by **Martine Cohen**

Topic:
Reflections of a
2019 March of the Living Chaperone

Thank you to our Scotch Tasting Volunteers

<i>Celina Antonucci</i>	<i>Shellie Joffe</i>
<i>Bella Benarroch</i>	<i>Larry Kogut</i>
<i>Shlomo Benarroch</i>	<i>Bruce Mazer</i>
<i>Brian Benedek</i>	<i>Alyssa Meyers</i>
<i>Charles Benedek</i>	<i>Megan Panarello</i>
<i>Nancy Benedek</i>	<i>Estee Rossdentscher</i>
<i>Rachel Grinker Bensimon</i>	<i>Miriam Rudski</i>
<i>David Bensimon</i>	<i>Guila Sandroussy</i>
<i>Joyce Brook</i>	<i>Ilan Saul</i>
<i>Mushky Elberg</i>	<i>Allan Schneiderman</i>
<i>Adam Fainman</i>	<i>Leah Schneiderman</i>
<i>Sarah Farkas</i>	<i>Daniel Shaul</i>
<i>Zvi Farkas</i>	<i>Gloria Taub</i>
<i>Rita Fuchs</i>	<i>Natalie Timokhina</i>
<i>Pearl Hazan</i>	<i>Erin Wallach</i>
<i>Brian Hofman</i>	<i>Eleanor Wiseman Berenbaum</i>

Please let us know if there are any errors or omissions.