



# Beth Zion ב"ה Congregation

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Oct. 19 - Nov. 1, 2019  
26 Tishrei - 3 Cheshvan 5780  
Shabbat Chol Hamoed Sukkot  
Shabbat Breishit

**Rabbi**  
*Boruch Perton*  
[rabbiperton@bethzion.com](mailto:rabbiperton@bethzion.com)  
438-930-4174

**Founding Rabbi**  
*Sidney Shoham Z"l*

**Chazan Emeritus**  
*Tibor Holczer Z"l*

**Chazan Sheni Emeritus**  
*Yitzchok Rosenberg*

**Executive Director**  
*Zev Mestel*

**President**  
*Shlomo Benarroch*



**Friday, October 18**

Candle Lighting  
**5:45 pm**

Mincha and  
Kabbalat Shabbat  
**5:50 pm**

Earliest Friday  
Shema  
**6:49 pm**

Latest Shema  
Shabbat AM  
**9:57 am**



## BULLETIN SPONSORS

**Sandra & Nathan Elberg**  
in memory  
of his father  
**Yehuda Elberg Z"L**

## SHABBAT KIDDUSH Oct. 19

**Fagey & Simon Rossdeutscher**  
**Judy & Harry Rossdeutscher**

**SHABBAT KIDDUSH Oct. 26**  
**David, Danielle, Ezra, Tova and ArieH.**  
*In honour of*  
**Ellen & Larry Kogut**  
*for being amazing*  
*parents and grandparents,*  
*as well as for Larry's recognition*  
*by the Beth Zion community as*  
*Chatan Bereshit for*  
*many years of dedication.*

## DAY IN THE LIFE SPONSOR

**23 Tishrei**

**Neil Cherry and family**  
*in memory of*  
**Donald Cherry Z"L**

**October 24**

**Drs. Barbara & Bruce Mazer**  
*Wishing Happy Birthday to*  
**Aryeh Tzion Mazer**

**30 Tishrei**

**Thea & Stan Yetnikoff**  
*in memory of*  
*his father*  
**Yitzchak ben Michel Dov Ber Z"L**

Shabbat	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday
October 19 20 Tishrei	October 20 21 Tishrei	October 21 22 Tishrei	October 22 23 Tishrei	October 23 24 Tishrei	October 24 25 Tishrei	October 25 26 Tishrei
<b>Sukkot</b> <b>Chol Hamoed</b> <b>Kohelet</b>	<b>Sukkot</b> <b>Hoshana Raba</b>	<b>Shmini Atzeret</b>	<b>Simchat Torah</b>			
<b>8:45 am</b> Sefardi Minyan Chapel	<b>7:00 am</b> Shacharit	<b>8:45 am</b> Sefardi Minyan Chapel	<b>8:30 am</b> Shacharit Main Sanctuary D'var Torah	<b>6:25 am</b> Shacharit	<b>6:15 am</b> Shacharit	<b>6:25 am</b> Shacharit
<b>9:00 am</b> Shacharit Main Sanctuary D'var Torah	Yechiel Glustein Daf Yomi	<b>9:00 am</b> Shacharit Main Sanctuary	<b>8:30 am</b> Shacharit Smiley Auditorium	Yechiel Glustein Daf Yomi	Yechiel Glustein Daf Yomi	Yechiel Glustein Daf Yomi
<b>9:00 am</b> Shacharit Smiley Auditorium	<b>8:00 am</b> Shacharit	<b>9:00 am</b> Shacharit Smiley Auditorium		<b>8:00 am</b> Shacharit	<b>8:00 am</b> Shacharit	<b>8:00 am</b> Shacharit
<b>9:30 am</b> <i>Youth Minyan</i>		<b>10:45 am</b> D'var Torah and <b>YIZKOR</b>				
<b>10:00 am</b> <i>Youth Groups</i>						
<b>4:40 pm</b> Yechiel Glustein Daf Yomi		<b>4:45 pm</b> Yechiel Glustein Daf Yomi	<b>4:40 pm</b> Yechiel Glustein Daf Yomi			<b>5:34 pm</b> Candle Lighting
<b>5:10 pm</b> <i>Mishneh Brurah -</i> <i>Laws of Shabbat</i> <i>Rabbi</i> <i>Michael Wolff</i>	<b>5:42pm</b> Candle Lighting					
<b>5:40 pm</b> Mincha <i>Sendah Shlishit</i>	<b>5:45 pm</b> Mincha/Ma'ariv	<b>5:45 pm</b> Mincha	<b>5:40 pm</b> Mincha/Ma'ariv	<b>5:45 pm</b> Mincha/Ma'ariv	<b>5:45 pm</b> Mincha/Ma'ariv	<b>5:40 pm</b> Mincha and Kabbalat Shabbat
<b>6:37 pm</b> Maariv		<b>6:15 pm</b> Ma'ariv with Hakafot	<b>6:42 pm</b> Yom Tov ends	<b>7:30 pm</b> Vayera Class <i>Ora Rubinstein</i>		
<b>6:47 pm</b> Shabbat ends		<b>6:44 pm</b> Candle Lighting from a pre - existing flame		<b>8:00 pm</b> Shiur with <i>Rabbi Gimple</i>		

Shabbat	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday
October 26 27 Tishrei	October 27 28 Tishrei	October 28 29 Tishrei	October 29 30 Tishrei	October 30 1 Cheshvan	October 31 2 Cheshvan	November 1 3 Cheshvan
<div>8:45 am Sefardi Minyan Chapel</div> <div>9:00 am Shacharit Main Sanctuary D’var Torah</div> <div>9:00 am Shacharit Smiley Auditorium</div> <div>9:30 am Youth Minyan</div> <div>10:00 am Youth Groups</div>	<div>8:00 am Shacharit</div> <div>Yechiel Glustein Daf Yomi</div> <div>8:45 am Shacharit</div>	<div>6:15 am Shacharit</div> <div>Yechiel Glustein Daf Yomi</div> <div>8:00 am Shacharit</div> <div>7:45 pm Shiur Gmara Shabbat</div>	<div>Rosh Chodesh</div> <div>6:05 am Shacharit</div> <div>Yechiel Glustein Daf Yomi</div> <div>7:45 am Shacharit</div>	<div>Rosh Chodesh</div> <div>6:05 am Shacharit</div> <div>Yechiel Glustein Daf Yomi</div> <div>7:45 am Shacharit</div> <div>8:00 pm Shiur with Rabbi Gimble</div>	<div>6:15 am Shacharit</div> <div>Yechiel Glustein Daf Yomi</div> <div>8:00 am Shacharit</div>	<div>6:25 am Shacharit</div> <div>Yechiel Glustein Daf Yomi</div> <div>8:00 am Shacharit</div> <div>5:23 pm Candle Lighting</div>
<div>4:30 pm Yechiel Glustein Daf Yomi</div> <div>5:00 pm Mishneh Brurah - Laws of Shabbat Rabbi Michael Wolff</div> <div>5:30 pm Mincha Sendah Shlishit</div> <div>6:26 pm Maariv</div> <div>6:36 pm Shabbat ends</div>	<div>5:35 pm Mincha/Ma’ariv</div> <div>7:40 pm Parshat Hashavua Shiur Yehuda Kops</div>	<div>5:35 pm Mincha/Ma’ariv</div> <div>7:00 pm Duplicate Bridge</div>	<div>5:35 pm Mincha/Ma’ariv</div> <div>7:30 pm lecture with Beryl Wajzman</div>	<div>5:35 pm Mincha/Ma’ariv</div> <div>7:30 pm Vayera Class Ora Rubinstein</div>	<div>5:35 pm Mincha/Ma’ariv</div>	<div>5:30 pm Mincha and Kabbalat Shabbat</div>

# CHOL HAMOED SUKKOT

**SHABBAT OCTOBER 19 CHOL HAMOED SUKKOT**  
**HERTZ P.362 MAFTIR P. 697 HAFTARAH P. 979 ~ STONE P. 504 MAFTIR P. 894 HAFTARAH P. 1243**  
**MONDAY OCTOBER 21 SHMINI ATZERET**  
**HERTZ P.810 MAFTIR P. 698 HAFTARAH P.982 ~ STONE P.1012 MAFTIR P. 896 HAFTARAH P. 1245**  
**TUESDAY OCTOBER 22 SIMCHAT TORAH**  
**HERTZ P.909 MAFTIR P. 698 HAFTARAH P.984 ~ STONE P.1112 MAFTIR P. 896 HAFTARAH P. 1246**  
**SHABBAT OCTOBER 26 BREISHIT**  
**HERTZ P.2 HAFTARAH P.21 ~ STONE P.2 HAFTARAH P.1130**

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V'zot Ha'bracha is not the first time in Chumash where we find that each tribe receives a blessing. Recall that back in Parshat Vayechi, Yaakov Avinu blesses each tribe before his death. Unlike Moshe, however, Yaakov addresses his children in almost exact age order: Reuven, Shimon, Levi, Yehuda, Zevulun & Yissachar [note slight deviation], Dan (first born of Bilhah), Gad (first born of Zilpah), Asher, and Naftali. Although Gad & Asher precede Naftali, they may very well have been born first, depending on how one understands Bereishit 30:5-10.

The reason why Yaakov blesses his children in age order is quite simple. Yaakov (prior to his death) blesses each son according to his individual potential, as exhibited and manifest throughout each respective son's life. Therefore, whereas these blessings relate to personal destiny, it is only reasonable that they follow (more or less) the order of the sons' births.

Moshe, by contrast, is not the 'dying father' of twelve sons. He is rather the 'departing leader' of twelve tribes to whom he has given the Torah and who are about to conquer and occupy the Land of Israel. As we would expect, his blessings accurately reflect the setting and circumstances in which they are administered.

Aware of the geographic division of the tribes in the land and their respective military capabilities, Moshe blesses each tribe prior to his death to encourage them to achieve their fullest potential in occupying the Land of Israel.

Moshe introduces his brachot with a four-pasuk 'opener' (33:2-5) and a corresponding four-pasuk 'closer' (33:26-29). The introductory psukim - the precise translation of which requires further discussion beyond the scope of this shiur - clearly point to Ma'amad Har Sinai and Moshe's role as the transmitter of the laws commanded at Har Sinai.

Moshe's closing remarks focus on God as the Protector of Israel, Who provides close supervision (33:26), assistance in battle (26:27,29), and agricultural and economic prosperity (26:28).

Rabbi Menachem Leibtag explains: Not only do these opening and closing remarks form the appropriate framework for the individual blessings, they also directly relate to primary theme of Sefer Devarim (and, for that matter, Chumash as a whole). God has chosen the Jewish nation to represent Him as His model nation to guide mankind in the proper direction. To that end, He gave them the Torah (see 33:2-5), which contains the specific laws whose observance in the Promised Land leads to the realization of that goal. Now, before his death, Moshe blesses Bnei Yisrael that they fulfill that potential, that God assist them in their achievement of these goals, in the "nachala" they are about to conquer and occupy.

Prepared by Devorah Abenheim