



# Beth Zion Congregation

ב"ה

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**February 8 - 14, 2020**  
**13 Shevat - 19 Shevat 5780**  
**Parshat Beshalach**  
**Shabbat Shira**

**Interim Rabbi**  
*Rabbi Yamin Benarroch*  
(514) 758-0117

**Founding Rabbi**  
*Rabbi Sidney Shoham Z"L*

**President**  
*Shlomo Benarroch*

**Executive Director**  
*Zev Mestel*

**Youth Director**  
*Rabbi Avraham Swartz*

**Founding Chazan**  
*Tibor Holczner Z"L*

**Chazan Sheni Emeritus**  
*Yitzchok Rosenberg*

 **Friday, February 7**

Candle Lighting  
**4:51 pm**

Mincha and  
Kabbalat Shabbat  
**5:00 pm**

Earliest Friday  
Shema  
**5:56 pm**

Latest Shema  
Shabbat AM  
**9:38 am**



**IN APPRECIATION TO**  
**David Lumbroso**  
**Gabby Mamane**  
*for leining*

**SHABBAT KIDDUSH**  
**Judy & Harry Rossdeutscher**  
**Fagey & Simon Rossdeutscher**

**SEUDAT SHLISHIT**  
**Shoshana & Phil Buch**  
**Sheila & Simon Jegher**  
*in memory of their father*  
**Kalman Lobel Z"L**

**IN APPRECIATION TO**  
**Brian Benedek**  
**Noah Farkas**  
**Uri Hofman**  
**Marshal Chazan Lavigne**  
**David Rosen**  
**Ilan Saul**  
*for their help during*  
*the Super Bowl Party*



Shabbat	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday
February 8 13 Shevat	February 9 14 Shevat	February 10 15 Shevat	February 11 16 Shevat	February 12 17 Shevat	February 13 18 Shevat	February 14 19 Shevat
<b>8:00 am</b> Yecheiel Glustein Daf Yomi  <b>8:45 am</b> Sefardi Minyan Chapel  <b>9:00 am</b> Shacharit Main Sanctuary D'var Torah Rabbi Yamin Benarroch  <b>9:00 am</b> Shacharit Smiley Auditorium  <b>9:30 am</b> Youth Minyan  <b>10:00 am</b> Youth Groups	<b>8:00 am</b> Shacharit  Yecheiel Glustein Daf Yomi  <b>8:45 am</b> Shacharit	<b>Tu B'Shevat</b>  <b>6:15 am</b> Shacharit  Yecheiel Glustein Daf Yomi  <b>8:00 am</b> Shacharit	<b>6:25 am</b> Shacharit  Yecheiel Glustein Daf Yomi  <b>8:00 am</b> Shacharit	<b>6:25 am</b> Shacharit  Yecheiel Glustein Daf Yomi  <b>8:00 am</b> Shacharit	<b>6:15 am</b> Shacharit  Yecheiel Glustein Daf Yomi  <b>8:00 am</b> Shacharit	<b>6:25 am</b> Shacharit  Yecheiel Glustein Daf Yomi  <b>8:00 am</b> Shacharit          <b>5:01 pm</b> Candle Lighting
<b>4:15 pm</b> <i>Mishneh Brurah -</i> <i>Laws of Shabbat</i> Rabbi <i>Michael Wolff</i>  <b>4:45 pm</b> Mincha <i>Sendah Shlishit</i>  <b>5:47 pm</b> Maariv  <b>5:57 pm</b> Shabbat ends	<b>5:00 pm</b> Mincha/Ma'ariv     <b>7:45 pm</b> Parshat Hashavua Shiur <i>Yehuda Kops</i>	<b>5:00 pm</b> Mincha/Ma'ariv     <b>7:00 pm</b> Duplicate Bridge	<b>5:00 pm</b> Mincha/Ma'ariv     <b>8:00 pm</b> Shiur with <i>Rabbi Gimple</i>	<b>5:00 pm</b> Mincha/Ma'ariv	<b>5:00 pm</b> Mincha/Ma'ariv	<b>5:10 pm</b> Mincha and Kabbalat Shabbat

## ONEG SHABBAT



Friday, February 7 - 7:30 pm

Hosted by  
**Rivka & Rabbi Yamin Benarroch**  
5774 Westminster Ave.

Everyone Welcome

## Tu B'Shevat at Beth Zion



Sunday, February 9

4:30 - 5:30 pm Special Children's Program

5:30 pm Tu B'Shevat Family Seder  
BYOB and Israeli Style Dinner

Volunteers Requested

Members

Adults \$20

Children 3-12 \$12

Non - Members

Adults \$25

Children 3-12 \$15

A trio of thought provoking films at Beth Zion

Save the date

"Sustainable Nation"

Sunday, March 1st

Moderator: Rabbi Yamin Benarroch

\$5.00 per person

Refreshments



Mark your calendars for the other two films  
Wednesdays March 18 and April 1

4 MINUTE JEWISH DATES ~ 33-45 YEARS

**BZ DATING**

OPEN BAR & LIGHT SNACKS

\$25 COVER UNTIL JAN 31ST  
\$36 AFTER

Info // Register  
514-489-8411 ext.0  
February 13, 7:30pm  
1 Sidney Shoham Place  
C.S.L. QC H4W 0B9  
Questions - info@bzdating.com  
[www.BZDATING.com](http://www.BZDATING.com)

Winter Regional  
**CONVENTION**

Friday - Saturday  
February 21-22  
In Thornhill

Enjoy an awesome weekend  
with teens and advisors from Toronto,  
Hamilton, Ottawa and Montreal

INCLUDING AN EPIC  
SATURDAY NIGHT  
LIMOUSINE RIDE  
& SNOW TUBING!

ONLY \$99!

TORAH HIGH STUDENTS USING THIS WEEKEND  
TO FULFILL THEIR SEMINAR REQUIREMENT  
WILL BE REQUIRED TO SLEEP IN A  
HOST HOME ON FRIDAY NIGHT

NCSU TORAH HIGH

REGISTER AT: [WWW.NCSY.CA](http://WWW.NCSY.CA)

FEBRUARY 8, 2020 • 13 SHEVAT 5780  
**BESHALACH - SHABBAT SHIRA**  
HERTZ P.265 HAFTARAH P. 281 ~ STONE P. 366 HAFTARAH P. 1152

In this week's parshah, the Israelites are finally freed of the long arm of Pharaoh. Prior to their freedom, they did acquire two very basic mitzvot: the brit milah – circumcision, and the Paschal sacrifice. Observance of Pesach and performance of circumcision are a statement of affiliation with G-d and Israel. Beyond basic affiliation, what's next? How does a Jew get started on the path of Torah?

The very first place in which Israel learned new laws was in Marrah, Sinai Desert. The Torah states that there "He placed a law (chok) and a statute." Rashi writes that the law or chok which was beyond comprehension (as indicated by the word "chok") was the law of the red heifer, that it purifies the impure and defiles the pure. The statutes they learned were about the various laws governing civil matters, as indicated by the word "statute-mishpat." There is also indication in the next section of the Torah that they knew about Shabbas at that time. Elsewhere, Rashi indicates that honoring the father and mother were also taught at this juncture.

What is the source for Rashi that Shabbat and honoring the parents was taught here? In the version of the Ten Commandments found in Deuteronomy, they indicate that these two laws were not new but had been taught elsewhere. Since the Torah states in our portion that some laws were taught, we deduce that the laws taught were those mentioned in the Ten Commandments as having been taught, namely honoring Shabbat and parents.

Rabbi Yehudah Amital of Yeshivat Har Etzion of Israel was once asked, "Rabbi, we want to start doing Jewish things. Where do we start?" He answered that our parasha today holds the solution. Our first step in our renewal as Jews should be to enhance our performance of basic laws, honoring the parents and other rational laws which might think are not rituals, but which are in fact mitzvot. The second thing to do is a mitzva which is irrational, such as shaatnez, not mixing linen and wool, or kashrut. The third thing to work on is adding meaning to our Shabbat, because Shabbos is at the center of what Judaism is all about.

The Torah tells us that the children of Israel went up from Egypt 'chamushim'. (13:18). The midrash explains that the word 'chamushim' comes from the root "chamesh"- five." Only one-fifth (some say 1/500 or 1/5,000) of Bnei Yisrael left Egypt. Those who were rich and did not want to leave died during the plague of darkness. Another midrash says: "Why did God appear to Moshe from a thorn bush? Because just as the thorn bush is the toughest of all trees, so the enslavement in Egypt was the toughest of all exiles." R' Yitzchak Arieli (author of Einayim La'mishpat) observes: It would seem from these sources that only a small fraction of Bnei Yisrael were enslaved in Egypt. However, for those who were enslaved, the enslavement was bitter indeed. Those who led a good life in Egypt did not want to leave, and, therefore, they did not merit leaving. Those who suffered in Egypt and did want to leave merited leaving. Even Datan and Aviram who had tried to get Moshe killed - after they lost their wealth [see Rashi to 4:19] and felt the pain of the exile - wanted to leave and so they merited leaving.

And so it is with every exile - those who want to be redeemed merit to return to the Land of Israel.

Prepared by Devorah Abenhaim