



# Beth Zion Congregation

ב"ה

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March 7 - March 13, 2020  
11 Adar - 17 Adar 5780  
Parshat Tetzaveh Zachor

**Interim Rabbi**  
*Rabbi Yamin Benarroch*  
(514) 758-0117

**Founding Rabbi**  
*Rabbi Sidney Shoham Z"L*

**President**  
*Shlomo Benarroch*

**Executive Director**  
*Zev Mestel*

**Youth Director**  
*Rabbi Avraham Swartz*

**Founding Chazan**  
*Tibor Holczzer Z"L*

**Chazan Sheni Emeritus**  
*Yitzchok Rosenberg*



BULLETIN SPONSORS

**Pearl & David Hazan  
and family**  
*in honour of the birth of  
their granddaughter  
Sephora Lily Hazan*

## IN APPRECIATION TO

**Steve Farkas**  
*for leading services*

## MAZEL TOV TO

**Pearl & David Hazan  
Debra & Alan Aginsky**  
*on the birth of their granddaughter  
Sephora Lily Hazan*  
*daughter of  
Danielle & Michael Hazan*  
*sister of  
Isaac and Darren Hazan*

## SHABBAT KIDDUSH

**Judy & Harry Rossdeutscher  
Fagey & Simon Rossdeutscher**

## SEUDAT SHLISHIT

**Dana & Mick Guttman and family**  
*in memory of his father  
Albert Guttman (Alter ben Moshe) Z"L*  
*on his 13th yahrtzeit*

## SPONSOR A DAY IN THE LIFE

March 7  
**Drs. Barbara & Bruce Mazer**  
*wishing Happy Birthday  
to  
Nadav Amichai Mazer*

March 10  
**Frances & Morty Wellen**  
*in memory of his parents  
Dorothy & Louis Wellen Z"L*

Shabbat	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday
March 7 11 Adar	March 8 12 Adar	March 9 13 Adar	March 10 14 Adar	March 11 15 Adar	March 12 16 Adar	March 13 17 Adar
		Taanit Esther	Purim	Shushan Purim		
8:00 am Yecheil Glustein Daf Yomi	8:00 am Shacharit	6:01 am Fast Starts  6:05 am Shacharit	5:45 am Shacharit and Megillah	6:25 am Shacharit	6:15 am Shacharit	6:25 am Shacharit
8:45 am Sefardi Minyan Chapel	Yecheil Glustein Daf Yomi	Yecheil Glustein Daf Yomi	Yecheil Glustein Daf Yomi	Yecheil Glustein Daf Yomi	Yecheil Glustein Daf Yomi	Yecheil Glustein Daf Yomi
9:00 am Shacharit Main Sanctuary D'var Torah Rabbi Yamin Benarroch	8:45 am Shacharit	7:45 am Shacharit	8:00 am Shacharit and Megillah <i>in Smiley</i>	8:00 am Shacharit	8:00 am Shacharit	8:00 am Shacharit
9:00 am Shacharit Smiley Auditorium						
10:00 am Youth Groups						6:40 pm Candle Lighting
4:55 pm Mishneh Brurah - Laws of Shabbat Rabbi Michael Wolff	6:40 pm Mincha/Ma'ariv	5:45 pm Start of special kids program	6:40 pm Mincha/Ma'ariv	6:40 pm Mincha/Ma'ariv	6:40 pm Mincha/Ma'ariv	6:45 pm Mincha and Kabbalat Shabbat
5:25 pm Mincha Sendah Shlishit	7:45 pm Parshat Hashavua Shiur Yehuda Kops	6:25 pm Mincha		7:30 pm Toldot Class Ora Rubinstein		
6:25 pm Maariv		7:15 pm Ma'ariv		8:00 pm Shiur with Rabbi Gimple		
6:35 pm Shabbat ends		7:23 pm Fast Ends  7:25 pm Megillah  8:15 pm Purim festivities				

**Friendly Reminder**  
Move your clocks  
forward 1 hour before  
you go to sleep on  
Saturday night.

**Friday, Msrch 6**

**Candle Lighting**  
**5:30 pm**

**Mincha and  
Kabbalat Shabbat**  
**5:40 pm**

**Earliest Friday**  
**Shema**  
**6:34 pm**

**Latest Shema**  
**Shabbat AM**  
**9:13 am**



**Free event!**

# PURIM

**BETH ZION**

Monday, March 9th

Amazing Raffle!!

Beer

Costume Contest

Cotton Candy

Pizza

Hamantaschen

Inflatables

Children's Megillah Reading

Colouring

**Schedule:**

6:25pm - Mincha  
7:15 pm - Maariv  
7:25 pm - Megillah  
8:15pm - Purim festivities

**Special program for children**

5:45 pm-7:10 pm  
Enjoy a delicious dinner and have fun visiting the different booths.

7:10 pm – 7:25 pm  
Children's Megillah Reading


7:25 pm – 8:00 pm  
Purim Movie

Beth Zion Congregation  
1 Place Sidney Shoham Place

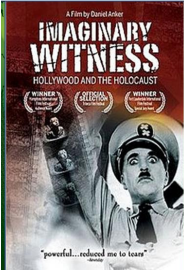
## Carnaval de Pourim Purim Carnival

le dimanche 8 mars de 11 h à 14 h  
Sunday, March 8 from 11 am to 2 pm

At the Adath  
223 Harrow Crescent



**Mini Hilchot Pesach series  
with Rabbi Benarroch**  
**Mon. March 16, 23, 30**  
**7:30 pm**



Wednesday, April 1 7:30 pm

**“Imaginary Witness”**  
How Hollywood treats the Holocaust

Moderator:  
Gayle Cohen, BFA  
Film Studies, Concordia

A DOC BY EZRA SOIFERMAN  
FEATURING MIKE PATERSON

MODERATED BY:  
EZRA SOIFERMAN  
MONTREAL  
FILMMAKER AND  
PHOTOGRAPHER

JOIN US!!!  
WEDNESDAY  
MARCH 18<sup>TH</sup> 2020

7:30PM - Wine and Cheese  
8:00PM - Film Screening

Donations Appreciated

# GrassFed

MEDICINE NEVER  
TASTED SO GOOD

PRESENTED BY:  
Beth Zion Congregation

MARCH 7, 2020 • 11 ADAR 5780  
TETZAVEH - ZACHOR  
HERTZ P.339 MAFTIR P.856 HAFTARAH P. 995 ~ STONE P. 464 MAFTIR P.1066 HAFTARAH P. 1214

The Torah tells us that the Altar upon which burnt offerings were brought was made of wood that was covered with a thin layer of copper. It is therefore referred to as “the copper Altar” and “the Altar of burnt offerings.” The Midrash states, “Moshe said before G’d, ‘Master of the Universe, You had commanded me to make an Altar from Achacia wood and cover it with copper. You also told me that there will be a continuous fire that burns upon it. Will the fire not melt away the copper and burn the wood that is beneath it?’ G’d responded to Moshe, ‘The fact that fire burns through copper and consumes wood is a phenomenon that exists within the physical realm. However, in the spiritual realm these laws do not apply. Gaze upon the angels. They are composed of a consuming fire. In addition, in the spiritual realm there are great amounts of ice, yet the fire of the angels does not melt it. Fire and ice coexist without interfering with one another.”

Rabbi Yosek Kalatsky comments: The Midrash tells us that at Sinai every Jew stood in a physical state of perfection. Whoever had been previously blind was able to see. If one were crippled, he was able to stand. Those who were deaf were able to hear. This is because the Divine Presence had come upon Sinai. Since G’d is the source of all life and everything that is perfect, anything that is within His proximity is infused with a life force and thus assumes a state of perfection. There is no deficiency within the life force that one receives directly from G’d. Thus, anything that is exposed to His Presence assumes a perfected state. However, after the sin of the Golden Calf the Divine Presence distanced Itself from the Jewish people. Those who had been previously handicapped reverted back to their imperfect state. Moshe had understood that the Mishkan was a semblance of Sinai but was not an exact replication of Sinai. Since the Jewish people themselves were no longer qualified to contain the Divine Presence, directly within their midst, it was only through the medium of the Mishkan that they were able to have a relationship with G’d. Moshe believed that the Mishkan no longer represented the spiritual realm. Thus, it was subject to physical phenomena. Ramban explains that every aspect of the Mishkan reflected and symbolized the setting of Sinai. Thus, the Mishkan was the equivalent of Sinai in accommodating G’d’s Presence. Moshe, therefore needed to be informed that despite the spiritual regression of the Jewish people, as a result of the sin of the Golden Calf, the Mishkan itself was an exact spiritual replication of the Sinai setting.

Chazal tell us that before Adam had sinned by eating from the Tree of Knowledge all trees were fruit bearing. It was only after the sin that non-fruit bearing trees came into being. After the sin of Adam, the world became tainted and thus G’d distanced Himself to a degree from the physicality of existence. Consequently, some trees no longer bore fruit because they were no longer attached to the source of life. Thus, they existed in a deficient state. At the end of time, when G’d will return and permeate all existence, all trees will once again produce fruit.

**Prepared by Devorah Abenhaim**